



**Shaping a Qur'anic Worldview: Scriptural
Hermeneutics and the Rhetoric of Moral Reform
in the Caliphate of al-Ma'un (Routledge Studies in
the Qur'an)**

Vanessa De Gifis

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Exploring the subjectivity of the Qurʾān's meaning in the world, this book analyses Qurʾānic referencing in Muslim political rhetoric.

Informed by classical Arabic-Islamic rhetorical theory, the author examines Arabic documents attributed to the ʿAbbāsid Caliph al-Maʿmūn (r. 813-833), whose rule coincided with the maturation of classical Islamic political thought and literary culture. She demonstrates how Qurʾānic referencing functions as tropological exegesis, whereby verses in the Qurʾān are reinterpreted through the lens of subjective experience. At the same time socio-historical experiences are understood in terms of the Qurʾān's moral typology, which consists of interrelated polarities that define good and bad moral characters in mutual orientation. Through strategic deployment of scriptural references within the logical scheme of rhetorical argument, the Caliph constructs moral analogies between paradigmatic characters in the Qurʾān and people in his social milieu, and situates himself as moral reformer and guide, in order to persuade his audiences of the necessity of the Caliphate and the religio-moral imperative of obedience to his authority.

The Maʿmūnid case study is indicative of the nature and function of Qurʾānic referencing across historical periods, and thus contributes to broader conversations about the impact of the Qurʾān on the shaping of Islamic civilization. This book is an invaluable resource for those with an interest in Early Islamic History, Islam and the rhetoric of contemporary Middle East regional and global Islamic politics.

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